November 1, 2004

John Muleta, Chief
Wireless Telecommunications Bureau
Federal Communications Commission
445 12th St. SW
Washington, DC 20554

David Solomon, Chief
Enforcement Division
Federal Communications Commission
445 12th St. SW
Washington, DC 20554

Re: Leap's 9th E911 Quarterly Report

Gentlemen:

Pursuant to the Commission's July, 2002 Order to Stay,[1] Leap Wireless International, Inc. (and its Cricket Communications subsidiary) respectfully submits its ninth Enhanced 911 ("E911") quarterly implementation report for the period ending November 1, 2004.

1. Status of Pending Requests

As of October 30, 2004, Leap provides Phase I service to 179 PSAPs in 15 states and Phase II to 90 PSAPs in 9 states.

In accordance with the FCC public Notice released on June 6, 2003, CC Docket No. 94-102, the attached Appendix A lists the status for all Phase I and II requests including PSAPs deployed, pending, and invalid requests due to the serving area falling outside of Leap's coverage area.

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[1] See Revision of the Commission's Rules to Ensure Compatibility with Enhanced 911, Order to Stay, CC Dkt No. 94-102 ¶¶ 28-30 (rel. July 26, 2002) (the "July Order").

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Leap has 31 Phase I requests and 36 Phase II requests that are currently in the process of deployment. These requests will be deployed within the 6-month timeframe or a timeframe that is mutually agreed upon with the PSAP, as noted in the "Projected Deployment Date" column on Appendix A.

2. Status of Handset Deployment

All handsets currently sold by Leap are location-capable handsets. Leap is working towards meeting the requirement of 95 percent penetration with location-capable handsets among its subscribers by December 31, 2005.

As required in the July Order, Leap is providing this implementation report to the Association of Public Safety Communications Officials (APCO), the National Emergency Numbering Association (NENA) and the National Association of State Nine One One Administrators (NASNA). If any recipient of this report should have questions or comments concerning the information contained in the report, they should contact Geri Freeman, Engineering Manager, at 858-882-9086 or Laurie Itkin, Director-Government Affairs, at 858-882-6226.

Please note that I am an officer of Leap. Please note also that this notarized Report will, in accordance with the July Order, serve as an affidavit authenticating the facts set forth herein.

I swear under penalty of perjury that the facts set forth herein are true and correct to the best of my knowledge information and belief.

Glenn Umetsu
EVP & COO

Cc: Laurie Itkin
        James Barker, Esq.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of _San Diego_ } ss.
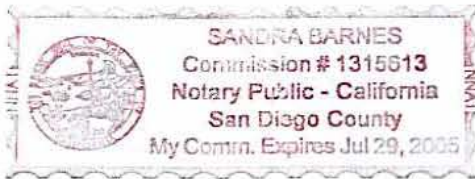
On _October 28, 2024_ before me, _SANDRA BARNES_,
Date   Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared _Glenn Umetsu_,
Name(s) of Signer(s)

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

SANDRA BARNES
Commission # 1315613
Notary Public - California
San Diego County
My Comm. Expires Jul 29, 2005

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandra Barnes
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _Letter - Leap's 9th E911 Quarterly Report_

Document Date: _11/1/04_   Number of Pages: _13_

Signer(s) Other Than Named Above: _n/a_

Capacity(ies) Claimed by Signer

Signer's Name: _Glenn Umetsu_

☐ Individual
☒ Corporate Officer — Title(s): _Executive Vice President & COO_
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _Leap Wireless International, Inc._

RIGHT THUMBPRINT OF SIGNER
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